

APPLICATION FOR HEALTH DEPARTMENT APPROVAL

Complete and return this form. Address and fax number provided on back of this form.

COMMUNITY SPECIAL EVENTS APPLICATION

Each personal services vendor <u>MUST</u> submit a completed application form to the Durham Region Health Department at least **15 days prior** to the event and applications <u>MUST</u> be approved prior to attendance at events. (Photocopies of this form may be made for multiple vendors and can be submitted separately.) Events must comply with applicable sections of the current Personal Services Settings Protocol, under the Health Protection and Promotion Act, R.S.O., 1990 as amended. **Note: Failure to receive prior approval may result in closure of premises, or other legal action.**

FOR PERSONAL S	ERVIC	CES V	ENDC	RS			
EVENT INFORMATION							
Event Name:	Location (Address) & Municipality:						
Date(s) of Operation: (DD/MM/YY – DD/MM/YY)	Time(s) of Operati	ion: (e.g. a.m. – p.n	n.)				
VENDOR INFORMATION							
Business Name and Address: Operator Name(s) & Home Address(es):							
Phone (B): Fax:	Phone (H):						
Vendor Permit #:	(Cell):						
Legal Name (i.e. Corporation Name And/Or Number):	E-Mail:						
Are you a first time participant of a Special Event In Durham Region? YES NO If no, name of most recent event you attended in Durham Region:	Vendor Set Up: ☐ Outdoor Facility ☐ Indoor Facility						
Event: Dates:							
Name of vendor booth and/or booth number at event:	<u>l</u>						
PROVIDE THE FOLLOWING INFORMATION:							
Type of Services Provided (e.g. tattooing, body piercing, etc.)	Disposable	Instruments	Instruments Pro	ocessed On-site			
Type or continue (org. uniconing, near) proteining, every	Yes	No	Yes	No			
	 						
Bringing Sterilizer On-site □ No □ Yes ➡	Sterilizer Information (e.g. serial number of unit recorded on spore test result must match the unit used at event)						
	□Autoclave						
	□Dry Heat						
Where will instruments be cleaned, disinfected, and/or sterilized? ON-SITE							
☐ OFF-SITE, If off-site, please provide the following:							
Name of Premise: Phone No.:							
Location (Address):							
Relation to Business: OWNER OTHER OTHER							
Instrument Suppliers* – Provide Name/Address/Phone #'s of all suppliers of PRE-PACKAGED, PRE-STERILED INSTRUMENTS *Attach separate sheet of paper if more space is required							
1.							
2.							
3.							
4.							
Potable Water Supply:							
☐ Municipal ☐ Commercially ☐ Hauled Municipal Supply (Name & phone # of hauler) Water Bottled							
NAME:TEL#:							
Waste Water And Garbage Disposal: Method of Waste Water/Sewage Disposal: Municipal Other, specify							
Number of Garbage Receptacles In Booth: ☐ 1 ☐ 2 ☐ Other							

Application continued on back of this form.

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COMMUNITY SPECIAL EVENTS SURVEY FOR PERSONAL SERVICES VENDORS

This column to be filled out by booth vendor / operator SURVEY QUESTIONS		INSPECTOR COMMENTS (for office use only) (Operator Name) contacted on date / time				
Instruments/Supplies To Be Brought On-Site: (check all that apply)				(Operator Name) contacted on y date / time		
Single-use Disposable	Oriona / Trobana / Dames	In Donate Hills				
	Grips / Tubes / Barre s / Forceps	ls ☐ Dental bibs ☐ Ink caps				
☐ Tattoo Stencils ☐ Applica	·	Gloves				
☐ Razors ☐ Nail Fi		Nail Buffers				
☐ Others, specify						
Reusable						
	oo Machine / frame	☐ Clamps / Forceps	3			
	cle Nippers	Nail Clippers				
Others, specify						
Approved Sharps Container Pr	ovided	□Yes □N	No			
Hand Hygiene Stations (e.g. hand	d sinks, hand sanitiz	zer):				
Locations: Washrooms Booth						
D .o.,						
Other, specify						
Sink(s) with hot and cold running potable	water \(\bullet \) Yes	□No				
Liquid soap in dispenser	□Yes	□No				
Single-use paper towels	□Yes	□No				
Single-use moist towellettes	□Yes	□No				
Hand sanitizer Other, specify	□Yes	□No				
Cleaning and Disinfecting: Name all disinfectants to be used						
and what they will be used for						
Test strips provided for disinfectant?	□Yes	□No □N/A				
Storage of dirty equipment after use						
*** Do not complete this section if pure	hasing prepackage	d. presterilized instrun	nents ***			
Sterilizer:		•				
Vendor will provide copy of spore test res	ulto proceed within	20 days of ayout				
vertuor will provide copy or spore test res	uits processed within	Yes \(\sqrt{1}\)	No			
Instruments used at the event processed	after the above-ment	loned passed spore test Yes				
		1 163 1 1	NO.			
Sterilizer has been challenged with an appropriate spore test and passed consecutively						
in the last 3 months		□Yes □N	No			
The Health Department will contact the operator identified in this application. Approval will be considered only when						
the Health Department will contact the operator identified in this application. Approval will be considered only when the Health Department has received all required information on this application form.						
I have received and read the Co	mmunity Special	Events information	provideo	d. I understand the requirements for personal		
				personal service workers that will be working		
at the event. I agree that all the						
		•	• •	· · · · · ·		
Print Name:		Signature:		Date:		
This report does not purport to set forth all	hazards or to indicate	that other hazards do n	ot exist at	the time services are rendered. By issuing this report,		
neither the Durham Region Health Departm	nent nor any of its em	ployees makes any wari	ranty, expr	ess or implied, concerning the property described in this		
report. Furthermore, neither the Durham R damage or loss of any kind arising from or a				be liable in any manner for any personal injury or property		
HEALTH DEPARTMENT USE ONLY						
APPLICATION APPROVED:	Inspector's Comr	nents/Requirements:				
☐ YES ☐ NO						
2 120 2 No						
☐ Subject to Requirements						
(see report)						
DATE				2: 1		
DATE:	Inspector's Name			Signature:		
Durham Region Health Department – Environmental Health 101 Consumers Drive, 2 nd Floor, Whitby, ON, L1N 1C4 Information contained on this form is collected under the authority of the Health Protection and Promotion Act., R.S.O. 1990, Chapter H.7., (as amended) for the purpose of enforcing						
Phone: 905-723-3818 ext. 2188 Fax: 905-666-1887 Health Durham Region Health Department						
		⊢nvironmental Health	Durham Re	egion Health Department		

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